PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Hank Brack	Application of:)		
	IATO ET AL.)		
Applic	eation No. 10/789,471)	Art Unit:	1617
Filed:	February 27, 2004)	Examiner:	Barbara P. Badio
For:	ESTROGENIC COMPOUNDS AS ANTI-MITOTIC AGENTS)))	Attorney Docket No. 05213-3001 (13663.105082)	

TRANSMITTAL

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are papers in the above-identified application.

Revocation and Grant of Power of Attorney; Change of Correspondence Address; Change of Attorney Docket Number; and Statement Under 37 CFR 3.73(b)

No fee is believed due. However, if deemed appropriate, the Commissioner is authorized to charge any fees to Deposit Account No. 11-0980.

Respectfully submitted,

Shirley B. Brosmore

Reg. No. 56,167

KING & SPALDING LLP 1180 Peachtree Street, N.E., 34th Floor Atlanta, Georgia 30309-3521 404.572.4600 - Telephone 404.572.5134 - Facsimile

> I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 3, 2007.

Shirley E Brosmore, Reg. No. 56,167

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D'AM	IATO ET AL.)		
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Applic	cation No. 10/789,471)	Examiner:	Barbara P. Badio
Filed:	February 27, 2004)	2	
)	Attorney Do	cket No. 05213-3001
For:	ESTROGENIC COMPOUNDS AS)		(13663.105082)
	ANTI-MITOTIC AGENTS)		

REVOCATION AND GRANT OF POWER OF ATTORNEY; CHANGE OF CORRESPONDENCE ADDRESS; CHANGE OF ATTORNEY DOCKET NUMBER; AND STATEMENT UNDER 37 CFR 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Revocation/Grant of Power of Attorney

The Children's Medical Center Corporation, the owner by assignment of all right, title, and interest in and to the subject application, hereby revokes all powers of attorney heretofore granted for the above-identified application and hereby appoints the practitioners associated with **Customer Number 20786** as the attorneys of record herein, with full power of substitution and revocation, to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

Change of Correspondence Address

Please direct all future correspondence in the application to James Dean Johnson, Ph.D., at the address associated with the customer number provided above.

Change of Attorney Docket Number

Please reference the Attorney Docket Number **05213-3001** (**13663.105082**) on all future correspondence in the application.

Statement Under 37 CFR 3.73(b)

Assignee, The Children's Medical Center Corporation, a non-profit corporation of the State of Massachusetts, having a place of business at 300 Longwood Avenue, Boston, Massachusetts 02115, certifies that it is the assignee of the entire right, title, and interest in the above-identified patent application by virtue of a chain of title from the respective inventors of the subject matter disclosed and claimed therein. The chain of title is as set forth below:

1. An assignment from the inventors, Robert J. D'Amato and M. Judah Folkman to The Children's Medical Center Corporation. The assignment was recorded in the United States Patent and Trademark Office on June 14, 2004, at Reel 015450, Frame 0578. A copy of the assignment is attached.

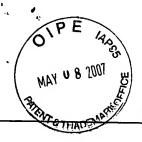
The undersigned is empowered to sign this Revocation and Grant of Power of Attorney on behalf of the Assignee.

THE CHILDREN'S MEDICAL CENTER CORPORATION

Date: aprel 20, 2007

By: Brenda Manning
Name: ______
Title:

BRENDA MANNING
Director of Licensing
CHILDREN'S HOSPITAL
300 Longwood Avenue
Boston, MA 02115





UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

DECEMBER 14, 2004

PTAS



KILPATRICK STOCKTON LLP ROBERT E. RICHARDS, ESQ. 1100 PEACHTREE STREET STE. 2800

ATLANTA, GA 30309-4530

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/14/2004

REEL/FRAME: 015450/0578

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).
DOCKET NUMBER: 05213-3001

ASSIGNOR:

D'AMATO, ROBERT J.

DOC DATE: 03/23/2004

ASSIGNOR:

FOLKMAN, M. JUDAH

DOC DATE: 05/21/2004

ASSIGNEE:

CHILDREN'S MEDICAL CENTER CORPORATION, THE 300 LONGWOOD AVENUE BOSTON, MASSACHUSETTS 02115

SERIAL NUMBER: 10789471

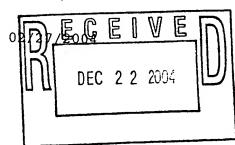
PATENT NUMBER: 10/894/1

FILING DATE: 0

TITLE: ESTROGENIC COMPOUNDS AS ANTI-MITOTIC AGENTS

KS Docketing

P.O. Box 1450, Alexa Policy Office by E28010 dt 450 - WWW. LISPTO. GOV



015450/0578 PAGE 2

MAURICE CARTER, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

Patent & Trademark Office 10.276.76.38 10.276	F	/U4						
To the Director of the U.S. Patengiand Trindmant Office Please record the attached original documents or copy thereof.		U.S. DEFARTMENT OF COMMERCE						
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To the Director of the U.S. Patenshid Trademark Office. Please record the attached original documents or copy thereof.	W 0 8 1001 B	tam iliti (#1) (#6)	OVER SHEET					
Name of conveying party(ies): ROBERT J. D'AMATO and M. JUDAH FOLKMAN	1 2/ 1/2/0/0	38						
Name of conveying party(ies): ROBERT J. D'AMATO and M. JUDAH FOLKMAN	To the Director of the U.S. Patentand Trademark Office.	Please record	the attached original documents or copy thereof					
ROBERT J. D'AMATO and b. 14-04 M. JUDAH FOLKMAN Additional name(s) of conveying party(ies) attached? Yes No	Name of conveying hardware.	2. Name a	and Address of receiving party(ies):					
Additional name(s) of conveying party(ies) attached? Yes No	ROBERT J. D'AMATO and	- 1 and 1 and 1 added of 10001 ving party (103).						
Additional name(s) of conveying party(ies) attached? Yes No	M. JUDAH FOLKMAN	Name:	THE CHILDDENIC MEDICAL CENTER					
Additional name(s) of conveying party(ies) attached? Yes No	,		CDIVIDIO					
attached? Yes No	Additional name(s) of conveying party(ies)	CORPOR	ATION					
Yes No Nature of conveyance: Assignment Merger Security Agreement Change of Name State: Massachusetts Zip: 02115								
Sate: Boston State: Massachusetts State: Stat		Address:	300 Longwood Avenue					
State: Massachusetts								
Security Agreement Change of Name State: Massachusetts Zip: 02115		City:	Boston					
Cither	Assignment Merger							
Cither	Security Agreement Change of Name	State:	Massachusetts					
Execution date(s) of each conveying party: Robert J. D'Amato: March 23, 2004 M. Judah Folkman: May 21, 2004 4(a). Patent Application No.(s): 10/789,471 If this document is being filed together with a new application, the execution date of the application is: Additional numbers attached? Yes No 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: Robert E. Richards, Esq. Address: KILPATRICK STOCKTON LLP 1100 Peachtree Street Suite 2800 Atlanta, Georgia 30309-4530 DO NOT USE THIS SPACE 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mailstop Assignments, Director of the U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date given below Robert E. Richards Name of Person Signing Attorney Docket No. 05213-3001 Mail documents to be recorded with required cover sheet information to: Director of the U.S. Patent & Trademark Office Mailstop Assignment Recordation Services 8. P.O. Box 1450 Date: 6-10-0+ Total number of pages including cover sheet: 3 Total number of pages including cover sheet: 3 P.O. Box 1450 Additional name(s) & address(es) attached? Yes No Patent No.(s): Additional name(s) & address(es) attached? No. Patent No.(s): Additional name(s) & address(es) attached? No. Post 1550004 Additional name(s) & address(es) attached? No. Post 1550004 Additional name(s) & address(es) attached? No. Post 1550004 Post 1550004 Additional name(s) & address(es) attached? No. Post 1550004 Additional name(s) & address(es) attached? No. Post 1550004 Post 155								
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M. Judah Folkman: May 21, 2004 4(a). Patent Application No.(s): 10/789,471 Patent No.(s): If this document is being filed together with a new application, the execution date of the application is: Additional numbers attached? Yes No 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: Robert E. Richards, Esq. Address: KILPATRICK STOCKTON LLP 1100 Peachtree Street Suite 2800 Atlanta, Georgia 30309-4530 DO NOT USE THIS SPACE 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mailstop Assignments, Director of the U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date given below Robert E. Richards Name of Person Signing Attorney Docket No. 05213-3001 Mail documents to be recorded with required cover sheet information to: Director of the U.S. Patent & Trademark Office Mailstop Assignment Recordation Services P.O. Box 1450, Box 1450, Do. Box 1450, Do. Box 1450, P.O. Bo								
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Concerning this document should be mailed: Name: Robert E. Richards, Esq. Address: KILPATRICK STOCKTON LLP 1100 Peachtree Street Suite 2800 Atlanta, Georgia 30309-4530 DO NOT USE THIS SPACE 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mailstop Assignments, Director of the U.S. Parent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date given below Robert E. Richards Name of Person Signing Attorney Docket No. 05213-3001 Cover sheet: 3 O6/15/2004 REFIGNE 0000192 10789471 O6/15/2004 REFIGNE 0000192 10789471 O6/15/2004 REFIGNE 0000192 10789471 O6/15/2004 REFIGNE 0000192 10789471	5. Name and address of party to whom correspondence							
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Address: KILPATRICK STOCKTON LLP 1100 Peachtree Street Suite 2800 Atlanta, Georgia 30309-4530 DO NOT USE THIS SPACE 8. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mailstop Assignments, Director of the U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date given below Robert E. Richards Name of Person Signing Attorney Docket No. 05213-3001 Total number of pages including cover sheet: 3 Mail documents to be recorded with required cover sheet information to: Director of the U.S. Patent & Trademark Office Mailstop Assignment Recordation Services P.O. Box 1450	concerning this document should be maned.							
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WHEREAS, we, ROBERT J. D'AMATO, a citizen of the United States of America, residing at 4 Patriot's Drive, Lexington, Massachusetts 02420, and M. JUDAH FOLKMAN, a citizen of the United States of America, residing at 18 Chatham Circle, Brookline, MA 02146, have invented certain inventions and improvements disclosed in a patent application entitled "ESTROGENIC COMPOUNDS AS ANTI-MITOTIC AGENTS", filed in the United States Receiving Office for the Patent Cooperation Treaty on February 27, 2004, and assigned Serial No. 10 189, 471; and

WHEREAS, THE CHILDREN'S MEDICAL CENTER CORPORATION, a non-profit corporation of the State of Massachusetts, having a principal place of business at 300 Longwood Avenue, Boston, Massachusetts 02115, is desirous of acquiring an interest in the same;

NOW, THEREFORE, for and in consideration of Five Dollars (\$5.00) and other good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, we, ROBERT J. D'AMATO, and M. JUDAH FOLKMAN, by these presents do sell, assign and transfer THE CHILDREN'S MEDICAL CENTER CORPORATION, as assignee, for its interest and for the sole use and benefit of THE CHILDREN'S MEDICAL CENTER CORPORATION, its assigns and legal representatives, the full, exclusive and entire right, title, and interest in and to said provisional application; and in and to all inventions and improvements disclosed and described in said provisional application;

For the same consideration, we, by these presents do sell, assign, and transfer to THE CHILDREN'S MEDICAL CENTER CORPORATION, the full, exclusive, and entire right, title and interest in and to foreign application or applications corresponding to said provisional application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications,

and in and to the right to claim any applicable priority rights arising from or required for said foreign applications under the terms of any applicable conventions, treaties, statutes, or regulations; said and foreign applications to be filed and issued in the name of THE CHILDREN'S MEDICAL CENTER CORPORATION, or its designee insofar as permitted by applicable law, AND, for the same consideration, we agree to sign all lawful papers, execute all nonprovisional applications and other applications, make all assignments and rightful oaths, and generally do everything possible to THE CHILDREN'S MEDICAL CENTER CORPORATION, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

Docket No.: 05213-3001 (43170-295490)